"Through the Bible: II Kings 1-4"

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Elijah Prophesies the Death of Ahaziah (II Kings 1)		
A.		was Elijah told to tell Ahaziah, "Thou shalt not come down from that on h thou art gone up, but shalt die" (II Kings 1:1-4)?
В.		was Elijah described in II Kings 1:8? Was King Ahaziah able to determine who Elijah was d upon this description?
C.	Wha	t happened twice during the passage of II Kings 1:9-12?
D.	my li	rd captain approached Elijah and twice begged, "O man of God, I thee, let fe, and the life of these fifty thy servants, be in thy sight" (II Kings
E.		nately, Elijah came to Ahaziah and personally delivered the same message, "thou shalt no e down off that bed on which thou art gone up, but shalt surely" (II Kings
F.		king died. Having no son, who reigned in Ahaziah's place (II Kings 1:17)?
	did E	y soul liveth, I not thee" (II Kings 2:2). To what three place: lisha travel with Elijah (II Kings 2:2,4,6)?
B.	Read 1.	II Kings 2:7-18 and answer the following questions. What did Elijah do with his mantle (II Kings 2:8)?
	2.	What did Elisha ask Elijah for, and upon what stipulation would he receive it (II Kings
	3.	2:9-10)?
		"And it came to pass, as they still went on, and talked, that, behold, there appeared a of fire, and of fire, and parted them both asunder
	4.	"And it came to pass, as they still went on, and talked, that, behold, there appeared a
	4. 5.	"And it came to pass, as they still went on, and talked, that, behold, there appeared a of fire, and of fire, and parted them both asunder, and Elijah went up by a into heaven" (II Kings 2:11).
C.	5.	"And it came to pass, as they still went on, and talked, that, behold, there appeared a of fire, and of fire, and parted them both asunder; and Elijah went up by a into heaven" (II Kings 2:11). After this, Elisha used Elijah's mantle to do what (II Kings 2:13-14)? Meanwhile, what task did fifty sons of the prophets wish to undertake, though Elisha

	D.	Summarize the peculiar events in II Kings 2:23-25.			
	E.	It was said of Jehoram, he was not "like his, and like his: for			
		he put away the image of that his father had made" (II Kings 3:2). However, he			
		refused to let go of the sins which did in making Israel to sin (II Kings 3:3).			
	F.	Three kings came together to fight against the king of Moab, who had against Jehoram (II Kings 3:7). List the three kings below.			
		1. King of Israel (II Kings 3:1)			
		2. King of Judah (II Kings 3:7)			
		3. King of (II Kings 3:9)			
	G.	Jehoshaphat called for a (II Kings 3:11). The prophet called was			
		(II Kings 3:11). He instructed "" be dug (II Kings 3:16) into			
		which "" would flow (II Kings 3:17) and also notified the three kings the Lord			
		would "deliver the also into your hand" (II Kings 3:18).			
	Н.	The battle surely did not go well for the Moabites. The king of Moab even went to the extreme			
		measure of offering his oldest son as a " offering" (II Kings 3:27). It did not help!			
III.	Elish	a Performs Several Miracles (II Kings 4)			
	A.	What problem is described for a widow and her two sons in II Kings 4:1? How was the problem			
		solved in II Kings 4:2-7?			
	В.	II Kings 4:8-17 tells the great story of a Shunammite woman.			
		1. What did she propose to do for Elisha in II Kings 4:9-10?			
		2. How was the woman rewarded for her great hospitality (II Kings 4:17)?			
	C.	Tragedy struck though when this young lad "" (II Kings 4:20).			
	D.	Her immediate thought was to contact (II Kings 4:21-25). Elisha could			
		naturally ascertain "her soul is within her: and the LORD hath hid it from me,			
		and hath not me" (II Kings 4:27). What did Elisha do to the child, and did it work			
		(II Kings 4:32-37)?			
	E.	Elisha had a meal prepared for himself and the prophets. However, one had gathered a			
		"vine" with " gourds" (II Kings 4:39). Upon tasting this concoction,			
		the prophets cried, "there is in the pot" (II Kings 4:40). Elisha even fixed this issue!			