

“Through the Bible: Leviticus 1-9”

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I. Instructions Regarding Offerings (Lev. 1-3)

A. Lev. 1 regulated burnt offerings. Verses 9,13 and 17 each conclude by identifying these as “a _____ sacrifice, an offering made by _____, of a _____ savour unto the LORD.”

1. If of the cattle or of the sheep (Lev. 1:2,3,10), it was to be a _____ without _____.
2. True or False: In each case, the offender was to bring the animal to the priests (Lev. 1:3,4,10,11,14).
3. In each case, the _____ of the animal was involved in the sacrifice (Lev. 1:5,11,15).

B. Lev. 2 regulated meat (or meal) offerings. These sacrifices would include fine _____, oil and _____ (Lev. 2:1).

1. “No _____ offering, which ye shall bring unto the LORD, shall be made with _____: for ye shall burn no leaven, nor any _____, in any offering of the LORD made by fire” (Lev. 2:11).
2. According to Lev. 2:3,10, what was to occur with that which was left of the offering? _____

C. Lev. 3 regulated peace offerings. These offerings may come from the _____ (Lev. 3:1), the _____ (Lev. 3:6) or from the _____ (Lev. 3:12).

1. What was to be taken away from each of these sacrifices according to Lev. 3:4,10 and 15? _____

2. “It shall be a _____ statute for your generations throughout all your dwellings, that ye eat neither fat nor _____” (Lev. 3:17).

II. Offerings Continued (Lev. 4-6)

A. Lev. 4 offered instructions as to a “_____ offering (Lev. 4:3). There were four groups addressed in this chapter needing to make such an offering.

1. The first group mentioned was the _____ (Lev. 4:3).
2. The next group cited was the whole _____ (Lev. 4:13).
3. The third group stated was _____ (Lev. 4:22).
4. The final group addresses the common _____ (Lev. 4:27).

B. Lev. 5 deals with the “_____ offering” (Lev. 5:6). This involved one who may have...

1. Heard the “voice of _____” (Lev. 5:1).
2. Touched an “_____ thing” (Lev. 5:2).
3. Used his lips to “_____” (Lev. 5:4).
4. Reading Lev. 5:6-13, note below how this was to be handled.
 - a. Lev. 5:6 _____
 - b. Lev. 5:7 _____
 - c. Lev. 5:11 _____

5. Lev. 5:14-19 once again the subject of sinning through
 “_____.” Once a sacrifice was completed, it was said “it shall
 be _____ him.”
- C. Lev. 6, early on addresses lying to a _____ (Lev. 6:2), finding something
 which was _____ (Lev. 6:3) and making restoration for said sins. The rest of
 the chapter addresses the priests and their behavior as they conduct _____
 offerings (Lev. 6:9), _____ offerings (Lev. 6:14), and _____ offerings
 (Lev. 6:25).

III. Offerings Continued (Lev. 7-9)

- A. Lev. 7 continues to command the priests concerning _____ offerings
 (Lev. 7:1) and _____ offerings (Lev. 7:11).
- B. What is occurring in Lev. 8:1-13? _____

- C. In what three places did Moses apply blood to Aaron (Lev. 8:23)?

- D. “Therefore shall ye abide at the door of the tabernacle of the congregation day
 and night _____ days, and keep the _____ of the LORD, that
 ye _____ not: for so I am _____” (Lev. 8:35).
- E. It is learned the Lord would appear to the people early in Lev. 9. Before this
 occurred though, what needed to take place (Lev. 9:7)? _____

- F. Upon making the necessary offerings, the Bible reports “And there came a
 _____ out from before the LORD, and _____ upon the altar
 the burnt offering and the fat: which when all the people _____, they
 shouted, and _____ on their faces” (Lev. 9:24).