always right to question why one would refuse to obey God's Word. The Bible points this idea out in various ways. Such as "obedient to the faith" (Acts 6:7), "obeyed from the heart that form of doctrine" (Rom. 6:17), "obeyed the gospel" (Rom. 10:16), "obedience of Christ" (II Cor. 10:5), and "obeying the truth" (I Pet. 1:22). The Hebrew writer made it abundantly clear when writing, "Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him" (Heb. 5:8-9). So, if you have not been obedient to the truth, who (or what) has bewitched you?

- 3) "Am I therefore become your enemy, because I tell you the truth" (Gal. 4:16)? Good Bible students realize they bear certain duties to the truth. We should "buy the truth" (Prov. 23:23). We should be "established" in the truth (II Pet. 1:12). We should "rightly divide the word of truth" (II Tim. 2:15). We should "speak the truth in love" (Eph. 4:15). And we should be ready to "speak forth the words of truth" (Acts 26:25). When we do, there are going to be listeners who classify us as their enemy because of our truth-telling. If it was done in love, so be it! Stephen's audience stoned him for telling the truth (Acts 7). Jeremiah was put into mire-filled dungeon because he spoke the truth (Jer. 38:6).
- 3) "Wherefore then serveth the law" (Gal. 3:19)? Paul referenced the Law of Moses quite often in this epistle. So much so he queries about the purpose of the Law of Moses. He answered his own question by saying, "It was added because of transgressions, till the seed should come to whom the promise was made." The purpose of the Law of Moses, and any law, is to identify that which is wrong. Without it, there would be no right or wrong. To the Romans Paul stated, "for where no law is, there is no transgression" (Rom. 4:15). Man has always had a code by which to live and obey. Now it is the New Testament to which we owe our allegiance and obedience. We should be thankful to God He has issued a law which helps us identify what is right and what is wrong.

FIRST CITY CHURCH OF CHRIST ◆ Vincennes, Indiana
Meeting at Holiday Inn Express in Vincennes, Indiana
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THE VINCENNES VOICE

"...The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight..." (Matt. 3:3)

A teaching bulletin produced and provided by <u>FIRST CITY CHURCH OF CHRIST</u>

"GREAT QUESTIONS IN GALATIANS"

by Larry R. Ping II

Questions, of course, are a classic way to ascertain knowledge. At times, though, questions are posed to inspire and stimulate thought. Paul, at times, used this tactic masterfully. His epistle to the Galatians stands out as a great example. Have you considered these "Great Galatian Questions?" If not, why not?

- 1) "For do I now persuade men, or God? or do I seek to please men" (Gal. 1:10)? These questions are part of the context which includes Paul's marveling at the fact the Galatians were "so soon removed from him that called you into the grace of Christ" (Gal. 1:6). Paul reminded them there was but one Gospel, or "faith" (Eph. 4:5), and his job as a teacher was to please God, and not man. Paul earlier noted to the Corinthians, "Knowing therefore the terror of the Lord, we persuade men" (II Cor. 5:11). These are good verses and passages for teachers and preachers to bear in mind as they conduct their work. Those who are "put in trust with the gospel" teach "not as pleasing men, but God, which trieth our hearts" (I Thess. 2:4).
- 2) "O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you" (Gal. 3:1)? This question is rooted in the need for obedience to the truth. It is

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BIBLE READING QUESTIONS

Read Romans 5:1-11.

Answer the following questions based upon your reading.

"we have with God th	rough our Lord Jesus
Christ: By whom also we have	
this wherein we stand, c	
of the glory of God" (Ron	n. 5:1-2).
In what did Paul say he gloried (Ron	n. 5:3)?
"knowing that tribulation worketh	;
And nationes	. and our out on co
: And hope maketh not	
: And hope maketh not	
	"(Ron
: And hope maketh not 5:3-5). What happened in "due time" (Rom "For scarcely for a	. 5:6)? man will one
: And hope maketh not 5:3-5). What happened in "due time" (Rom "For scarcely for a : yet peradventure for a	. 5:6)? man will one
: And hope maketh not 5:3-5). What happened in "due time" (Rom "For scarcely for a : yet peradventure for a	. 5:6)? man will one
5:3-5). What happened in "due time" (Rom "For scarcely for a	
: And hope maketh not 5:3-5). What happened in "due time" (Rom "For scarcely for a : yet peradventure for a even dare to" (Rom. 5:7).	. 5:6)? man will one man some would man (Rom. 5:8)?

TOPIC OF THE WEEK: GRACE FOR THE DAYS OF MAR. 25 - MAR. 29, 2024

MONDAY, MARCH 25, 2024

Grace: Favor shown by God, which is not merited by men, nor deserved.

TUESDAY, MARCH 26, 2024

Old Testament passages dealing with grace Gen. 50:1-5; Exo. 34:1-7; Est. 2:15-17; Psa. 86:14-15

WEDNESDAY, MARCH 27, 2024

New Testament passages dealing with grace Rom. 3:21-26, 6:1-2; Eph. 2:5-10; Titus 2:11-14; Heb. 2:7-9

THURSDAY, MARCH 28, 2024

God's gracious dealing with Noah and his family
Genesis 6:1-8

FRIDAY, MARCH 29, 2024

Application: Christians must have a very good and very thorough understanding of grace, Biblically. A misunderstanding of this topic could lead to spiritual disaster.

FIRST CITY CHURCH OF CHRIST

Meeting at Holiday Inn Express 2720 Battery Road, Vincennes, IN 47591 Sunday Bible Study - 10:00 am Sunday Worship Services - 11:00 am & 3:00 pm Wednesday Bible Study - 7:00 pm

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